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PUBLIC

To: Members of Cabinet Member - Education

Friday, 28 May 2021

Dear Councillor,

Please attend a meeting of the **Cabinet Member - Education** to be held at **11.00 am** on **Tuesday, 8 June 2021** in Members Room, County Hall, Matlock DE4 3AG.

The agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Declarations of Interest
To receive declarations of interest (if any)
2. Minutes (Pages 1 - 2)

To receive the non-exempt minutes of the meeting of the Cabinet Member - Young People held on 13 April 2021

3. To consider the report of the Executive Director for Children's Services on Graduated Response for Individual Pupils (GRIP). (Pages 3 - 14)
4. To consider the Joint report of the Executive Director of Children's Services and the Director of Finance & ICT on Dedicated Schools Grant Outturn 2020-21 (Pages 15 - 22)